



## **The General Assembly**

Atlanta, Georgia 30334

### **MEETING NOTICE**

To: Members of the Joint High School Athletics Overview Committee/SB 288

Senator Ed Harbison  
Senator Tyler Harper  
Senator Jeff Mullis  
Senator Renee Unterman  
Senator Lindsey Tippins

Representative Randy Nix  
Representative Chuck Martin  
Representative Ronnie Mabra  
Representative Amy Carter  
Representative Brooks Coleman

FROM: Senator Charlie Bethel, Co-Chairman  
Representative Jay Roberts, Co-Chairman

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**DATE: March 26, 2015**

**TIME: 2:30 p.m. – 4:00 p.m.**

**PLACE: Room 506 CLOB**

**AGENDA:** To discuss GHSA rules. *The agenda is subject to change at the chairmen's request.*

CC: Office of Lieutenant Governor  
Office of Secretary of the Senate  
Office of President Pro-Tempore  
Office of the Majority Leader  
Office of the Minority Leader  
Senate Press Office  
Senate Research Office

Office of Speaker of the House  
Office of Clerk of the House  
Legislative Counsel  
House Majority Leader  
House Minority Leader  
House Press Office  
House Research Office